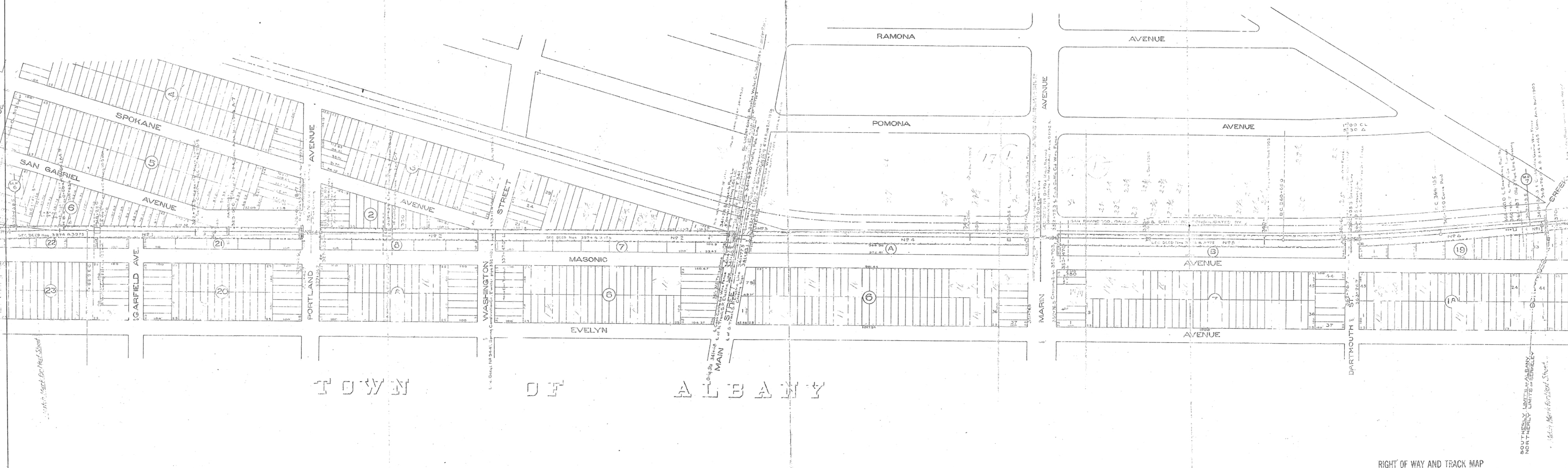


NO.	GRANTOR	GRANTEE	INSTRUMENT	DATE	BOOK	PAGE	DATE	CUSTOMER'S NO.	AREA	VOL. NO.	CONSIDERATION	REMARKS
1	Pac. Imp. Co.	Cal. Nevada Ry Co.	G.D.	2-23-84	282	223	3-4-85	3974	9.26			5. King, Portland Ave.
	Marin Hall		G.D.	2-25-84	284	91	3-4-85	3975				2/3 Undivided Interest
1a	Oakland & Eastside RR Co.	City of Albany	G.C.	11-7-10			D	704	.055			1/3 Use of Main St.
2	Pacific Imp. Co.	Cal. Nevada Ry Co.	G.D.	2-23-84	282	223	3-4-85	3974	1.32			2/3 Undivided Interest
	Marin Hall		G.D.	2-25-84	283	91	3-4-85	3975	.56			1/3 Use of Main St.
3	Pacific Imp. Co.	Cal. Nevada Ry Co.	G.D.	2-23-84	282	223	3-4-85	3974	.89			2/3 Undivided Interest
	Marin Hall		G.D.	2-25-84	283	91	3-4-85	3975	.092			1/3 Crossing Marin Ave - Albany
4a	Oakland & Eastside RR Co.	City of Albany	G.C.	11-7-10			D	702	.092			2/3 Undivided Interest
5	Pacific Imp. Co.	Cal. Nevada Ry Co.	G.D.	2-23-84	282	223	3-4-85	3974	.92			1/3 Dartmouth St. King
	Marin Hall		G.C.	11-7-10			D	703	.046			2/3 Undivided Interest
5a	Oakland & Eastside RR Co.	City of Albany	G.C.	11-7-10			D	703	.046			1/3
6	Pacific Imp. Co.	Cal. & Nevada Ry Co.	G.D.	2-23-84	282	223	3-4-85	3974	.594			
	Marin Hall		G.D.	2-25-84	283	91	3-4-85	3975				



SHEET NO. 7 OF VALUATION SECTION NO. 11 OF THE CALIFORNIA, ARIZONA AND SANTA FE RAILWAY FROM SURVEY STATION 316 PLUS 30.5 TO SURVEY STATION 369 PLUS 19.5

CHIEF ENGINEER
THE A. T. & S. F. RY. CO., COAST LINE



RIGHT OF WAY AND TRACK MAP
THE CALIFORNIA ARIZONA AND SANTA FE RAILWAY
OPERATED BY
THE ATCHISON, TOPEKA AND SANTA FE RY. CO.
-COAST LINES-
VALLEY DIVISION. OAKLAND DIST. CALIFORNIA
STATION 316 +30.5 TO STATION 369 +19.5
SCALE: 1 IN. = 100 FT. JUNE 30, 1916
OFFICE OF CHIEF ENGINEER
LOS ANGELES, CALIFORNIA

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